



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Howard Stephenson			(000)000-0000	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1038 E 13590 S		Draper	UT	84020
Office	District Number	County	Political Party	
Senate		Multi-County	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Howard Stephenson</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Howard Stephenson</u>	
Signature of Candidate	
<u>1/25/2009</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Stephenson</b>	
Date of Report <b>1/25/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Year End</b>			
Beginning Date: <b>1/1/2005</b>			
Ending Date: <b>12/31/2005</b>			
Due Date: <b>1/5/2007</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>(\$273.96)</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$4,450.00</b>	<b>\$4,450.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$4,176.04</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,982.06</b>	<b>\$1,982.06</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$2,193.98</b>	

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Candidate or Officeholder's Last Name <b>Stephenson</b>	
Date of Report <b>1/25/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
8/4/2005	UBA PAC	185 S State St.201 SLC, UT 84111				\$1,000.00
8/27/2005	PCM Venture1, LLC	PO Box 13252 Scottsdale, AZ 85267				\$1,000.00
10/8/2005	Sorenson Development, Incorporated	2511 South West Temple Salt Lake City, UT 84115				\$1,000.00
10/15/2005	Altria Corporate Services	120 Park Ave. New York, NY 10017				\$750.00
10/15/2005	Employers Compansation Insurance Company	500 N. Brand Blvd. Glendale, CA 91203-3392				\$500.00
10/30/2005	Searle, Reed T.	9480 Shadowbrook Ct South Jordan, UT 84095				\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$4,450.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$4,450.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Stephenson</b>	
Date of Report <b>1/25/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
2/24/2005	Office Max	supplies				\$74.99
2/25/2005	Senate Third House	contribution				\$80.00
2/26/2005	Office Max	supplies				\$203.54
3/2/2005	Andrew Stewart	intern gift				\$100.00
3/2/2005	Senate Third House	dinner				\$20.00
3/30/2005	David Jergensen	contribution				\$120.00
6/1/2005	Miss Riverton 2004	contribution				\$100.00
7/5/2005	Qwest	bill				\$120.00
7/18/2005	Home Depot	supplies				\$53.28
7/18/2005	Target	gifts				\$100.00
9/18/2005	Leadership Institute	contribution				\$30.00
10/5/2005	Utah Judicial Watch	contribution				\$100.00
10/28/2005	Qwest	bill				\$165.00
11/5/2005	Laura Lee Adams	mailings				\$400.00
11/15/2005	Salt Lake County Sheriff	gifts				\$50.00
12/16/2005	Totally Awesome Computers	repairs				\$149.24
12/17/2005	Postal Annex	mailings				\$88.21
12/29/2005	Eurest	dinner				\$27.80
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,982.06</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,982.06</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed